

Office of the Principal, Pt. JLN Govt. Medical College Chamba (H.P.)

No. M-Estt./ Interview(Vol-IV)/162/21- 11007-18

Dated:- 16-7-2024

Walk-in-interview


In compliance to the Special Secretary (Health) to the Govt. of Himachal Pradesh letter No. HFW-B-F010/28/2023 dated 05-03-2024 & Director Medical Education & Research Himachal Pradesh Shimla endst. No. HFW(DME)A(1)/2016-Vol-VIII-12673 dated 14-03-2024 and in compliance of Secretary (Health) to the Govt. of HP vide No. HFW-B-B02/22/2023-HEALTH-B-8348/2023 dated 01-12-2023. Applications are invited on prescribed proforma from the interested eligible candidates for filling up the Faculty posts i.e. Professor, Associate Professor & Assistant Professor on contract basis in various Departments at Pt. Jawaharlal Nehru Govt. Medical College Chamba, District Chamba (H.P.) as per H.P. R&P rules & MCI/NMC Norms. The interested eligible candidates may appear in walk-in-interview alongwith prescribed application form as Annexure-B and relevant documents as per Annexure-A on the stipulated date, time & venue as under:-

| Date | Time | Venue | Contact No. for any query |
|--------------------------------|----------------------|--|--------------------------------------|
| 22-07-2024 To 30-09-2024 | 11:00 AM to 04:00 PM | O/o Principal Pt.JLNGMC & H Chamba. | Phone. No:- 01899-223958 /223959, |

Pay & allowances (consolidated fixed contractual amount):-

| | | |
|---------------------|---|---------------------------|
| Professor | - | Rs. 1,28,000/- per month. |
| Associate Professor | - | Rs. 1,25,000/- per month. |
| Assistant Professor | - | Rs. 1,24,500/- per month |

Details of advertised posts, eligibility criteria, application proforma and other terms and conditions of selection/appointment can be seen as well as downloaded from the official website:-
www.gmcchamba.edu.in.


Principal, 15/7/2024
Pt. Jawaharlal Nehru Govt. Medical College,
Chamba, District Chamba (H.P).
01899-223958/223959.

Dated:- 16-7-2024

Endst. No.:- As above. 11007-18

Copy to:-

1. The Secretary (Health) to the Govt. of Himachal Pradesh, Shimla-2 for kind information please .
2. The Director Medical Education & Research, Himachal Pradesh, Shimla-9 for kind information please.
3. The Director, Information & Public Relation Department Himachal Pradesh, Shimla-2 for kind information with request to publish advertisement notice in the leading news papers i.e. **one hindi & one english in Chandigarh, Punjab, Haryana, Himachal Pradesh, J&K edition** on dated 18-07-2024 and 20-07-2024 under intimation to this office please.
4. The Director, Post Graduate Institute of Medical Education & Research, Sector-12, Chandigarh- 160012.
5. The Principal, Govt. Medical College & Hospital, Sector-32, Chandigarh- 160030.
6. The **Principal, Sri Guru Ram Das Institute of Medical Sciences & Research**, Mehta Road, Post Office Vallah, Amritsar - 143501.
7. The Principal Govt. Medical College Amritsar -143001.
8. The Principal IGMC Shimla/Dr. RPGMC Tanda/ Dr. RKGMC Hamirpur/SLBSGMC Mandi/YSPGMC Nahan.
9. All the members of interview committee, Pt. JLNGMC Chamba for information & compliance.
10. The Incharge Account Section of Pt. JLNGMC Chamba for information & necessary action.

Annexure-A

Department wise vacancy of Faculty in Pt. JLN GMC Chamba as on 30-06-2024.

| Sr. No. | Department | Post | Vacancy |
|--------------------------------|---------------------------------------|---------------------|---------|
| Total No. of posts:- 13 | | | |
| 1 | Paediatrics | Professor | 1 |
| 2 | Tuberculosis and Respiratory Diseases | | 1 |
| 3 | Dermatology, Venereology & Leprosy | | 1 |
| 4 | Psychiatry | | 1 |
| 5 | General Surgery | | 1 |
| 6 | Obstetrics & Gynaecology | | 1 |
| 7 | Anaesthesiology | | 1 |
| 8 | Radiodiagnosis | | 1 |
| 9 | Radio Therapy | | 1 |
| 10 | Physical Medicine & Rehabilitation | | 1 |
| 11 | Dentistry | | 1 |
| 12 | Ophthalmology | | 1 |
| 13 | Emergency Medicine | | 1 |
| Total No. of posts:- 11 | | | |
| 1 | Pathology | Associate Professor | 2 |
| 2 | General Medicine | | 1 |
| 3 | General Surgery | | 1 |
| 4 | Obstetrics & Gynaecology | | 2 |
| 5 | Anaesthesia | | 1 |
| 6 | Radiodiagnosis | | 1 |
| 7 | Radiotherapy | | 1 |
| 8 | Emergency Medicine | | 1 |
| | Otorhinolaryngology (ENT) | | 1 |
| Total No. of posts:- 12 | | | |
| 1 | Pathology | Assistant Professor | 2 |
| 2 | General Medicine | | 1 |
| 3 | Tuberculosis and Respiratory Diseases | | 1 |
| 4 | General Surgery | | 1 |
| 5 | Obstetrics & Gynaecology | | 3 |
| 6 | Radiotherapy | | 2 |
| 7 | Physical Medicine & Rehabilitation | | 1 |
| 8 | Emergency Medicine | | 1 |

Note:- 1. Number of posts can be increased or decreased according administrative exigency and shall be updated on official website time to time.



Eligibility criteria:- The applicant should be eligible as per H.P. R&P rules and NMC/MCI Norms for the applied post.

1. Professor

Eligibility as per NMC/MCI norms:-

| Post | Academic qualification | Teaching & Research Experience |
|--|---|--|
| Professor (8 years of Post PG Experience) | A Post Graduate qualification MD/MS/DNB in the concerned subject. | <p>(i) Associate Professor in the subject for 3 years in a permitted/approved/recognized medical college/ institution with three Research publications (at least two as Associate Professor) (only original papers, meta-analysis, systematic reviews, and case series that are published in journals included in Medline, Pubmed Central, Citation index, Sciences Citation index, Expanded Embase, Scopus, Directory of Open access journals (DoAJ) will be considered). The author must be amongst first three or should be the Corresponding author.</p> <p>(ii) Should have completed the Basic course in Medical Education Technology from Institution(s) designated by MCI.</p> <p>(iii) Should have completed the Basic course in biomedical research from Institution(s) designated by MCI.</p> |

2. Associate Professor

Eligibility as per NMC/MCI norms:-

| Post | Academic qualification | Teaching & Research Experience |
|--|---|--|
| Associate Professor (5 years of Post PG Experience) | A Post Graduate qualification MD/MS/DNB in the concerned subject. | <p>(i) As Assistant Professor in the subject for 4 years in a permitted/approved/recognized medical college/ institution with one Research publication (only original papers, meta-analysis, systematic reviews, and case series that are published in journals included in Medline, Pubmed Central, Citation index, Sciences Citation index, Expanded Embase, Scopus, Directory of Open access journals (DoAJ) will be considered). The author must be amongst first three or should be the Corresponding author.</p> <p>(ii) Research project in lieu of publication/authorship can be considered only if the person is Principal or Co-Principal investigator (P1/CoPI) of a research project funded by a national research body such as Indian Council for Medical Research (ICMR), Department of Science & Technology (DST), Department of Bio-Technology (DBT) or any such body.</p> <p>(iii) Should have completed the Basic course in Medical Education Technology from Institution(s) designated by MCI.</p> <p>(iv) Should have completed the Basic course in biomedical research from Institution(s) designated by MCI.</p> |

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3. Assistant Professor

Eligibility as per NMC/MCI norms:-

| Post | Academic qualification | Teaching & Research Experience |
|---------------------|---|--|
| Assistant Professor | A Post Graduate qualification MD/MS/DNB in the concerned subject. | <p>3 years Junior Resident in a recognized permitted medical college in the concerned subject and one year as Senior Resident in the concerned subject in a recognized permitted medical college.</p> <p>In case of DNB candidate equated to MD/MS in terms of clause 4A of Schedule-I, in addition to 3 year teaching experience in the subject as Resident/Registrar/Demonstrator/Tutor or work experience gained during DNB training, one year as Senior Resident in the concerned subject in a recognized/permitted medical college.</p> |

4. Professor (Dentistry)

Eligibility as per NMC/MCI norms:-

| Post | Academic qualification | Teaching & Research Experience |
|---|------------------------------------|--|
| Professor (Dentistry) (8 years of Post PG Experience) | A Post Graduate qualification MDS. | <p>(i) Associate Professor in the subject for 3 years in a permitted/approved/recognized medical college/ institution with three Research publications (at least two as Associate Professor) (only original papers, meta-analysis, systematic reviews, and case series that are published in journals included in Medline, Pubmed Central, Citation index, Sciences Citation index, Expanded Embase, Scopus, Directory of Open access journals (DoAJ) will be considered). The author must be amongst first three or should be the Corresponding author.</p> <p>(ii) Should have completed the Basic course in Medical Education Technology from Institution(s) designated by MCI.</p> |

4. Professor (Dentistry)

Eligibility as per NMC/MCI norms:-

| Post | Academic qualification | Teaching & Research Experience |
|---|---------------------------------------|---|
| Professor (Dentistry) (8 years of Post PG Experience) | A Post Graduate qualification MDS. | (i) Associate Professor in the subject for 3 years in a permitted/approved/recognized medical college/ institution with three Research publications (at least two as Associate Professor) (only original papers, meta-analysis, systematic reviews, and case series that are published in journals included in Medline, Pubmed Central, Citation index, Sciences Citation index, Expanded Embase, Scopus, Directory of Open access journals (DoAJ) will be considered). The author must be amongst first three or should be the Corresponding author. (ii) Should have completed the Basic course in Medical Education Technology from Institution(s) designated by MCI. (iii) Should have completed the Basic course in biomedical research from Institution(s) designated by MCI. |

Desirable qualifications:- Knowledge of customs / manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh.

Pay & allowances (consolidated fixed contractual amount):-

| | | |
|---------------------|---|---------------------------|
| Professor | - | Rs. 1,28,000/- per month. |
| Associate Professor | - | Rs. 1,25,000/- per month. |
| Assistant Professor | - | Rs. 1,24,500/- per month |


Age criteria:- As per State R&P rules & MCI/NMC Norms.



Important instructions:-

- 1) It is mandatory for the candidate to show all the original documents before the interview committee during walk-in-interview.
- 2) Incomplete applications shall not be considered at all and shall be rejected out-rightly. The Principal will make no further correspondence with the candidate in the matter.
- 3) The application of eligible candidates shall be considered against advertised posts only.
- 4) The eligible candidate should enclosed the certified/ self attested copies of the following certificates/documents alongwith application form:-
 - a) Certificate of Matriculation or its equivalent examination (for verification of age).
 - b) Detail marks certificate of Professional examination (Degree/Diploma).
 - c) Attempt certificate in respect of MBBS/MD/MS.
 - d) Latest Registration Certificate from Medical Council.
 - e) Publications.
 - f) Certificate showing category i.e. Gen./SC/ST/OBC etc.
 - g) Character certificate from competent authority.
 - h) Identity/Address proof.
 - i) Two passport size photographs.

The appointment order will be issued on receipt of final approval from the Himachal Pradesh Government/Director Medical Education & Research, H.P. The undersigned reserves the right to postpone/cancel the recruitment process of faculty without assigning any reason.


Principal, 15/7/2024
Pt. Jawaharlal Nehru Govt. Medical College,
Chamba, District Chamba (H.P).
01800 222058/222059

APPLICATION FORM

Please paste self attested recent passport size photograph here

- 1. Applied for the post:- _____
- 2. Name of applicant: - _____
- 3. Father's Name: - _____
- 4. Date of Birth: - _____
- 5. Category (SC/ST/OBG/Gen) _____
- 6. Medical Council's Name & Registration No _____
- 7. Permanent Home Address: - _____

- 8. Correspondence Address:- _____

- 9. Contact No/e-mail: - _____

10. Education and Professional Qualification

| S. No. | Qualification | Passing Year | Marks Obtained | Percentage/Grade |
|--------|---------------|--------------|----------------|------------------|
| | | | | |
| | | | | |
| | | | | |

11. Detail of Teaching Experience:-

| S. No. | Name of the Employer / Institution | Post Held | Period | | Total Period |
|--------|------------------------------------|-----------|--------|-------|--------------|
| | | | From | Up to | |
| | | | | | |
| | | | | | |
| | | | | | |

12. Detail of research papers/publications:-

Dated: - _____

Place: - _____

Signature of the Applicant