

Office of the Principal Pt. JLN Govt. Medical College Chamba(H.P).

No. M-Estt./ Interview(Vol-II)/162/21- 16550-51

Dated:- 4-10-2024

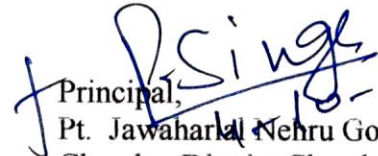
**NOTICE FOR WALK-IN-INTERVIEW FOR THE POST OF JUNIOR RESIDENTS**

In compliance to the letter No. HFW(DME)B-2-20/2016-V-VI-5910 dated 16-09-2024 received from Director Medical Education & Research Himachal Pradesh Shimla. Applications are invited for filling up of **39 posts** of Junior Residents out of which Gen(UR)-16, Gen(Ex-Serviceman)-4, Gen(PWD)-1, General (Outstanding Sports person) -1, SC(UR)-5, SC-(Ex-Serviceman) 1, ST(UR)-1, ST-(Ex-Serviceman) 1, OBC (UR)-4, OBC (Ex-Serviceman)-1, Economically Weaker Sections-4 at Pt. JLN Govt. Medical College Chamba. The Reservation is available only for reserved categories of Himachal Pradesh Reserved categories of other states would be treated as "general" category. Interested eligible candidate can download application proforma / other term & conditions from our official website [www.gmcchamba.edu.in](http://www.gmcchamba.edu.in). The number of post(s) Including reserved post(s) are tentative and is liable to be changed without assigning any reason.

Applications along with photo and attested copies of all relevant documents should be submitted on or before **18-10-2024 up to 5:00 PM** in the office of the Principal Pt. JLN Govt. Medical College Chamba. The walk-in interview, verification of documents eligibility of the candidate will be conducted in the office of undersigned on **25-10-2024 at 11:00 AM**. Application form is available on college website:- [www.gmcchamba.edu.in](http://www.gmcchamba.edu.in). Copy of relevant documents are required to be attached with the application form.

The details of advertised posts, eligibility criteria, application form, other terms & conditions of selection/appointment can be seen as well as downloaded from the website:- [www.gmcchamba.edu.in](http://www.gmcchamba.edu.in). In case any date mentioned above happens to be a holiday, the next working day will be considered as due date.

Addendum (if any) will be issued on above website only. Please keep visiting our website :- [www.gmcchamba.edu.in](http://www.gmcchamba.edu.in) for any amendments/announcements/modifications in future, if any.

  
Principal,  
Pt. Jawaharlal Nehru Govt. Medical College,  
Chamba, District Chamba (H.P).  
01899-223959/223958.

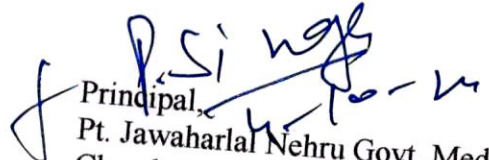
Endst. No.:- as above. 16550-51  
Copy to:-

Dated:- 4-10-2024

1. The Director Medical Education & Research, Himachal Pradesh, Shimla-9 for kind information please.

2. The Director, Information & Public Relation Department Himachal Pradesh, Shimla-2 for kind information with the request to publish advertisement notice in the leading news papers i.e. one Hindi & one English in Himachal Pradesh, Punjab, J&K addition. It is further requested to kindly supply the copy of published advertisement to the office of undersigned.

3. The Director, Post Graduate Institute of Medical Education & Research, Sector-12, Chandigarh, Pin- 160012/ The Principal, Govt. Medical College & Hospital, Sector-32, Chandigarh, Pin- 160030/ The **Principal, Sri Guru Ram Das Institute of Medical Sciences & Research**, Mehta Road, Post Office Vallah, Amritsar – 143501/ The Principal Govt. Medical College Amritsar - 143001 for information with the request to display the advertisement on office notice board for wide publicity please.
4. The Principal IGMC Shimla/Dr. RPGMC Tanda/ Dr. RKGMC Hamirpur/SLBSGMC Mandi/YSPGMC Nahan for information with the request to display the advertisement on office notice board for wide publicity.
5. All the members of interview/scrutiny committee, Pt. JLNGMC Chamba for information & necessary action.
6. The Incharge Account Section of Pt. JLNGMC Chamba for information & necessary action.
7. The Nodal Officer, Website, Pt. JLNGMC Chamba for information with the direction to upload the aforesaid advertisement on the website of this medical college today positively, without fail.
8. Notice board of this Medical College & Hospital.

  
Principal,  
Pt. Jawaharlal Nehru Govt. Medical College,  
Chamba, District Chamba (H.P).

## Annexure-B

**Eligibility Criteria:-** Direct candidate and those regularly appointed GDOs who possess a MBBS/BDS degree alongwith Medical/Dental council registration certificate as recognized by NMC/DCI will be eligible for the post of Junior Resident. These positions will not be offered to any Post Graduate doctor/contractual GDOs.

**Age limit:-** 45 year and below.

- 1) Provided further that upper age limit is relaxable for Scheduled Castes/Scheduled Tribes/Other categories of persons to the extent permissible under the general or special order(s) of the Himachal Pradesh Government.
- 2) Age limit for direct recruitment will be reckoned on the first day of the year in which the post(s) are advertised for inviting application.

### **Pay & allowances:-**

- 1) GDOs appointed on regular basis, on their selection as Junior Resident will continue to draw pay and allowances/increments as admissible to them in their pays scale.
- 2) The direct candidates will be appointed on contract as Junior Residents will be paid emoluments @ Rs. 41,000/- (fixed per month) or emoluments as may be prescribed from time to time by the State Government.

**Method of Selection:-** These posts shall be filled up through walk-in-interview by prior notification of vacancies and inviting applications for the same.

The applications received will be considered as per the following criteria:-

- a) The selection will be made purely on the basis of the merit of candidate in MBBS examinations. First preference would be given to the direct MBBS doctors who are not in employment of the Government of Himachal Pradesh.
- b) Second preference would be given to GDOs whose spouses are working, in order of preference as Senior Resident or Faculty in the respective Government Medical College or in the State/Central Government (including semi-government/autonomous bodies fully or partially funded by the Government). In case there is more than one applicant for particular position, the applicant having higher score in MBBS examination will be selected.

### **Terms and conditions:-**

- 1) Junior Residents will be appointed for a term of one year at a time. Extension beyond one year will be allowed in exceptional cases and with the prior concurrence of the State Government.
- 2) GDOs appointed on regular basis, on their selection as Junior Resident will continue to draw pay and allowances/increments as admissible to them in their pays scale. MBBS doctors appointed in the direct category will get emoluments as may be prescribed from time to time by the State Government.

### **Removal/Resignation from the posts of Junior Resident:-**

Once appointed, the incumbent can be removed from the post any time after joining in case of misconduct, misbehavior, acts of commission/omission, unbecoming of a public servant.

The Junior Resident shall have to give one months notice or salary in lieu thereof to resign and the concerned Principal will accept the same.

### **Reservation:-**

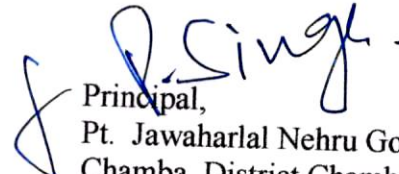
Reservation roster for direct candidates will be applied as per rules applicable in the State of Himachal Pradesh. However, if candidates of reserved category are not available in any category, then the post will be filled up from General Category.



**Important instructions:-**

- 1) Incomplete or wrongly addressed applications shall not be considered at all and shall be rejected out-rightly. The Principal will make no further correspondence with the candidate in the matter.
- 2) The in-service GDOs/candidates are required to route their applicants through proper channel after obtaining NOC from the competent authority.
- 3) The candidate should enclose the certified/self attested copies of the following certificates/documents alongwith application form:-
  - a) Certificate of Matriculation or its equivalent examination (for verification of age).
  - b) Detail marks certificate of Professional examination (Degree/Diploma).
  - c) Attempt certificate in respect of MBBS / BDS.
  - d) Latest Registration Certificate from Medical/Dental Council
  - e) Candidates who are completing their internship before appearing in walk in interview will only be considered.
  - f) Certificate showing category i.e.SC/ST/OBC etc.
  - g) Character certificate from competent authority.
  - h) Identity/Address proof.
  - i) Two passport size photographs.

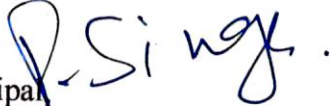
Rest of the terms & conditions will apply the same as contained in the Resident Doctor Policy issued by the Govt. vide Notification No. HFW-B(B)1-10/2018-VOL-III dated 24-12-2021 to this effect. No application of in service GDOs will be entertained for walk-in-interview unless the No Objection Certificate is issued by the Director Health Services, H.P. The appointment order of Junior Residents will/may be issued on receipt of final approval from the Government/Director Medical Education & Research, H.P. The undersigned reserves the right to postpone/cancel the recruitment process of Junior Residents without assigning any reason.

  
Principal,  
Pt. Jawaharlal Nehru Govt. Medical College,  
Chamba, District Chamba (H.P).  
01899-223959/223958.

**Department wise vacancy of Junior Resident in Pt. JLNGMC & H Chamba.**

Sr. No.	Department	Vacancy
		Total
1	Dermatology, Venereology & Leprosy	2
2	General Medicine	6
3	General Surgery	6
4	Obstetrics & Gynecology	4
5	Ophthalmology	2
6	Orthopaedics	4
7	Otorhinolaryngology (ENT)	2
8	Dentistry	1
9	Paediatrics	6
10	Physical Medicine & Rehabilitation	1
11	Psychiatry	2
12	Tuberculosis and Respiratory Diseases	3
	<b>Grand Total</b>	<b>39</b>

**Note:-** Number of posts can be increased or decreased according to administrative exigency.

  
Principal  
Pt. Jawaharlal Nehru Govt. Medical College,  
Chamba, District Chamba (H.P).

**APPLICATION FORM**

Please paste self  
attested recent  
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photograph here

1. Applied for the post: - \_\_\_\_\_
2. Category (GDO / Direct: - \_\_\_\_\_
3. Name of applicant: - \_\_\_\_\_
4. Father's Name: - \_\_\_\_\_
5. Dated of Birth: - \_\_\_\_\_
6. Category (SC/ST/OBG/Gen) \_\_\_\_\_
7. Medical/Dental Council's Name & Registration No. \_\_\_\_\_
8. Permanent Home Address: - \_\_\_\_\_  
\_\_\_\_\_
9. Correspondence Address:- \_\_\_\_\_  
\_\_\_\_\_
10. Contact No/email: - \_\_\_\_\_
11. Whether in service GDO/Direct:- \_\_\_\_\_  
(Present place of posting in case of GDO)
12. Education and Professional Qualification

S. No.	Qualification	Passing Year	Marks Obtained	Percentage/Grade

13. Detail of Teaching Experience:-

S. No.	Name of the Employer / Institution	Post Held	Period		Total Period
			From	Up to	

14. Detail of research papers/publications:-

\_\_\_\_\_

\_\_\_\_\_

Dated: - \_\_\_\_\_

Place: - \_\_\_\_\_

Signature of the Applicant