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GMCH CHAMBA <gmchchamba@gmail.com>

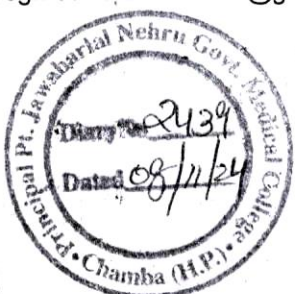
Regarding Registration and add All India Quota Candidates Admitted in Govt./Medical College Academic Session 2024-2025

1 message

COE Atal_Medical_&_Research_University_HP <coemedicaluniv.mandi@gmail.com>

Thu, Nov 7, 2024 at 3:56 PM

To: GMCH CHAMBA <gmchchamba@gmail.com>, Principal Hamirpur <principal.hamirpur@gmail.com>, SLBS Medical College Ner Chowk <prslbsgmchmandi@gmail.com>, yspgmc.nahan@gmail.com, IGMC Shimla <principal-igmc-hp@gov.in>, "Dr. RP Medical College Tanda" <principal.tanda@gmail.com>, admin@hdc.ac.in, GOVT DENTAL COLLEGE <hpgdcshimla@gmail.com>, hidsps@gmail.com, Bhojia Dental <bhojiadental@gmail.com>, VC Atal_Medical_&_Research_University_HP <vcmedicaluniv.mandi@gmail.com>, Registrar Atal_Medical_&_Research_University_HP <regmedicaluniv.mandi@gmail.com>, FINANCE OFFICER <fomedicaluniv.mandi@gmail.com>



Kindly find the enclosed files herewith.

With Regards,

**(Dr. Parveen Kumar Sharma),
Controller of Examinations,
Atal Medical & Research University, H.P.
Ner Chowk, Distt.-Mandi -175021
Phone No. 01905-243967
Email:coemedicaluniv.mandi@gmail.com**

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2 attachments

Registration 2024-2025 MBBSBDS.pdf
934K

ALL India candidates MBBSBDS.pdf
2882K

OFFICE OF THE PRINCIPAL PT. JLN GMC & H Chamba (H.P.)
No. AMC/CBA/Std. Sec/Carers/2024-18689-693 Date: 08-11-24
Copy to:-

- 1 Academic Coordinator Pt. JLN GMC & H Chamba for information.
- 2 Academic Incharge. Ist Prof Batch 2024-25 Pt. JLN GMC & H Chamba for information.
- 3 C.A Batch 2024-25 Pt. JLN GMC & H Chamba for information.
- 4 Notice Board
- 5 i/c website (Dr. Smit Anand) to upload document on website (copy submit)

[Signature]
PRINCIPAL

PT. JLN GMC
Chamba Distt. Chamba